TITLE TO REAL ESTATE—PREPARED by RAINEY, FANT, TRAXLER & HORTON

STATE OF SOUTH CAROLINA PLANE FARE SWORTH GREENVILLE COUNTY



. Know All Men by These Presents:

I, ELLEN D. McGEE

in the State aforesaid, in consideration of the sum of Eighty Five Hundred and No/100-----(\$8500.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

BILLY FRAYLICK, his heirs and assigns forever:

ALL that lot of land with the buildings and improvements thereon, situate on the West side of Moultrie Street (formerly known as Hilltop Drive) in the City of Greenville, in Greenville County, S. C., being shown as a portion of Lots 46 and 47 on plat of Shannon Terrace, made by H. S. Brockman; Surveyor, January 1930, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book L, page 91, and having according to said plat and a recent survey made by R. K. Campbell, Engineer, May 12, 1959, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Moultrie Street, at joint corner of Lots 45 and 46, and running thence with the line of Lot 45, S. 84-38 W., 102 feet to an iron pin; thence N. 8-0 W., 70 feet to an iron pin; thence N. 84-38 E., 104.5 feet to an iron pin on the West side of Moultrie Street in the front line of Lot 47; thence along the West side of Moultrie Street, S. 7-52 E., 70 feet to the beginning corner.

This is the same property conveyed to me by deed of James F. Perley, dated December 21, 1956, recorded in the RMC Office for Greenville County, S. C. in Deed Book 567, page. 468.

Grantee to pay, 1959 taxes.









TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the grantor's(s') hand and seal this 25		uay or	J	,
four Lord One Thousand Nine Hundred and fifty nin	1e		\	
igned, Sealed and Delivered in the Presence of	,	E Um D	McHer	(Seal)
Jag on Sawgin	١ .			(Seal)
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State	of	South	Carolina,	
Greenville County				

Personally appeared before me

Page M. Sawyer

and made oath that	В	he saw	the	within	named	grantor(s)
written deedrand tha	t	she, v	vith	25+		trick	С

Ellen D. McGee her sign, seal and as

act and deed deliver the within witnessed the execution thereof.

ritten, deed, and that sine, with	, 1 4110
Sworn to before me this 25th A. D. 19 59 (Seal)	Lage M. Sawyers
May: , A. D. 19 59	Juge III Helley III
ay of the same of	
Patrick c . 3 aut (Seal)	,
lotary Public for South Carolina	
CONTRACTOR OF THE CONTRACTOR O	<u></u>

State of South Carolina, **Greenville County**

RENUNCIATION OF DOWER GRANTOR A WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
lay of, A. D. 19	
(Seal)	
Victoria Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$; U. S. \$_	~~~~~~~~
Cancelled documentary stamps attached: S. C	10 59 at 3:14 P. M. No. 31209
Recorded this 25th day of 1984	1010_2, 41